Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



David L. Armstrong Chairman

> James Gardner Vice Chairman

Linda Breathitt Commissioner

## Commonwealth of Kentucky

## **Public Service Commission**

211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

April 05, 2013

Mark Martin Atmos Energy Corporation 3275 Highland Pointe Drive Owensboro, KY 42303-2114

RE: Filing No. **TFS2013-00113** 

Franchise Agreement with the City of Park City.

## Dear Mark Martin:

The above referenced filing has been received. Use the following link to access documents related to this filing.

http://psc.ky.gov/trf/TRFListFilings.aspx?ID=TFS2013-00113

Sincerely,

Dennis Brent Kirtley

Tariff Review Branch Manager

